



## **CITY OF WEST WENDOVER**

P.O. Box 2825 • 1111 N. Gene L. Jones Way • West Wendover, NV 89883  
Office (775) 664-3081 Fax (775) 664-3720

### **PUBLIC NOTICE      PUBLIC NOTICE      PUBLIC NOTICE**

## **WEST WENDOVER CITY COUNCIL, REGULAR MEETING**

**DATE: February 2, 2016**

**TIME: 7:00 p.m.**

**LOCATION: West Wendover City Hall, Council Chambers #137**

(THE MAYOR OR MAYOR PRO-TEM RESERVES THE RIGHT TO CHANGE THE ORDER OF THE AGENDA AND IF THE AGENDA IS NOT COMPLETE, TO RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME)

(IN THE EVENT THAT PUBLIC COMMENT IS ALLOWED DURING ANY AGENDA ITEM, THE MAYOR OR MAYOR PRO-TEM RESERVES THE RIGHT TO LIMIT SUCH COMMENT AND TERMINATE ANY FURTHER COMMENT)

(EACH SPEAKER, AFTER BEING ACKNOWLEDGED BY THE CHAIR, SHALL COME TO THE PODIUM AND IF REQUIRED FILL OUT A REQUEST TO SPEAK FORM, THEN WILL SPEAK DIRECTLY INTO THE MICROPHONE, AND STATE THEIR NAME, RESIDENCY AND ANY ORGANIZATION THEY ARE REPRESENTING FOR THE RECORD.)

(THESE PROCEEDINGS ARE BEING VIDEO RECORDED. THE COUNCIL MEETINGS CAN BE VIEWED ON THE INTERNET AT [www.westwendovercity.com](http://www.westwendovercity.com) WITHIN 24 HOURS OF THE END OF THE MEETING.)

(\*Identifies an action item subject to a vote of the Council)

### **AGENDA**

- 1. CALL TO ORDER AND ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. COMMENTS FROM THE GENERAL PUBLIC:** Requires a sign in sheet and request of the Council to speak, limitation of three minutes.
- 4. \*APPROVAL OF THE MINUTES:** The Regular Meeting of January 19, 2016
- 5. SWEARING IN**  
Swearing In of Officer Cutter Love and Officer Alejandro Sanchez
- 6. PRESENTATION**  
Sergeant Promotion Ceremony – Catherine Petro
- 7. NEW BUSINESS**  
**\*a. Discussion and Decision Regarding Plan of Corrective Action to Correct Violations of Statute, Regulations and/or Audit Findings Associated With Our Annual Audit Report for the Fiscal Year 2014-2015 and Other Matters Appropriately Related Thereto**

Report: Chief Financial Officer  
Review/Comment/Action: City Council

**8. DEPARTMENT UPDATES**

**Fire Chief**

**Police Chief**

**City Clerk/Records Officer**

**Chief Financial Officer**

**Public Works Director**

**City Manager**

**9. COMMUNICATIONS**

**10. \*APPROVAL OF THE CLAIMS:** Claims for February 2, 2016

**11. COMMENTS FROM THE GENERAL PUBLIC:** Requires a sign in sheet and request of the Council to speak, limitation of three minutes.

**12. \*NEXT MEETING DATE AND ADJOURNMENT**

**This notice is posted at the following locations:**  
**West Wendover City Hall, West Wendover Library,**  
**Smith's Food & Drug, Nevada Post Office**

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the City Clerk in writing at the City of West Wendover, 1111 N. Gene L. Jones Way, P.O. Box 2825, West Wendover, Nevada, or by calling (775) 664-3081.**